wêhci-kî-šîwâkamihk wînipêk

wêhci-kî-šîwâkamihk wînipêk,¹ n'k'-âtalo...,² n'kay-âh..., -âlimôtên.
wêsk..., wêskac wêsa kî-makošêhêpan awiyâšîša ê-išinihkâsoc³
wîsahkwêcâhk. misiwê mâka kî-n'tomêw 'wiyâšîša. kêkwân'tokwê piko
kâ-mîciwâkwê môla n'kiskêl'htên. šâkoc mâka misiwê 'wê'hkân, misiwê
'wiyâšîš k'-îhtâw anta. êko mâka, êko mâka kî-ati-... pêyak piko 'wênihkân'⁴
môla kîy-ohci-n'tomêwak,⁵ kîhkwahâkêwa. ê'kwâna êkâ
kâ-kîy-ohci-n'tomâcik. anima ..., anima mâka is..., ispihc⁶ kîhkwahâkêw
misiwê 'wênihkâna kî-kostikow. kî-kostikow 'wiyâšîša pîliš anohc. ê'kwâni
mâka êkâ wêhci-n'tomâwâkopanê.

kêka 'sa mâka mêkwâc ê-..., ê-'ti-..., âpihta ê-'ti-k'-îškwâ-mîcisocik, êko man' oti pêyak k'-îšic'ahwâ'n' 'ci-ašawâpit.

"mâht' ê-pêci-nôkosilikwê!"8

"nîla nêsta mâka," itwêw mahkêšiw, "nîla mâwac n'kišîpalin."

"môla," itwêw. "môl..., môla kîla ka-kaškihtân," itwêw šihkošiw.

"nîla n'ka-itohtân," itwêw šihkošiw. "n'ka-kî-šî... šîpâ... -šêkwâkonêwin⁹ ê-papâm'pahtâ'n ê-'šawâpamak."

êkwân' isa mâk' kâ-itâcik, kici-n'tawi... kic'-îtohtêl'ci. êkw isa mâka âšay tâpwê pêcih-wâpamêw ê-pêci-nôkosil'ci. kîwêpahtâw man' otih mâk' awa šihkošiw. n'taw'-wîhtamawêw wîci-'wiyâšîša.

"âšay tâpwê pêci-nôkosiw," itêw. êko mîna wêwêlâpamâcik¹⁰ 'wênihkâna kêko¹¹ nakiškawâl'ci.

êko, "nîla n'k'-êtohtân," itwêw maskwa.

"môla," itâkaniwan. "wêsâ kîla kih..., kipêhkâcîn," itâkaniwan.

êko 'sa mâka, êko 'sa mâka wîlah, mahîhkan: "mêh..., nîla n'k'-êtohtân," itwêw. "nîla, nâhtâ n'kaškihon, 12 wayêš ê-tôtawak 'wênihkân," itwêw.

"môla," itwêw, kêka šikâk wêhci-ayamit. "nîla, n'k'-êtohtân," itwêw. "môla wîla nîla 'wênihkân n'kostâw," itwêw.

ê'kwân' tâpwê kâ-itâkaniwit. šikâk isa mâka kî-pakitinâkaniwan kic'-îtohtêt.

âšay šâkoc itohtêw šikâk. wîpac nâšic kî-nakiškawêw. âšay man' otih kakwêcimâkaniwin kîhkwahâkêw: "tânt' êtohtêyin?"

"nêsta nîla niwî-pêci-makošân kâ-makošihiwêt ana wîsahkwêcâhk," itwêw.

"môla kîla ka-itohtân. môla kin'tawêlimikwak 'wiyâšîšak. kikostikwak. wêsâ misiwê kê'wâ'hkân¹³ kiwî-têh... -tipêl'htên. kiwî-'ti-n'šiwanâcihtân

Why the water in James Bay is salt

Why James Bay is salt water, I'll tell the leg..., I'll t... tell about it.

Long ..., long ago, as it happened, Weesahkwechahk, as he was called, made a feast for the animals. And he invited all the animals. Whatever they must have eaten I don't know; but everyone, every beast was there. So then, so then they began ... one person only they did not invite, the wolverine. That was the one whom they did not invite. Then ..., and ever since then the wolverine has been feared by everybody. The animals have been afraid of him right up to now. That must be why they had not invited him.

At last, however, while, as they began ..., when they were half way through eating dinner, one of them was sent to keep a look-out.

"See whether he's coming!"

"I'll go too," said the fox. "I go the fastest."

"No," said [another]. "You ca..., can't do it," said the weasel. "I shall go," the weasel said. "I'll be able to un... under ... tunnel under the snow as I run about keeping a look-out for him."

So then they told him, to go to ... to go. And now, sure enough, he came and saw him as he came into view. Then this weasel ran back. He went to tell his fellow creatures.

"Now he's really coming into sight" he said to them. So again they went around the circle making a choice of someone who would meet him.

So then, "I will go," said the bear.

"No," he was told. "You are too s... slow," he was told.

And so then, and so then the wolf said: "I will go. I'm very good at dealing with a person one way or another."

At last the skunk spoke up. "No," he said. "I shall go. I am not afraid of anybody."

That's what he was told. And so the skunk was allowed to go.

Now the skunk set right out. Very soon he met him. Now then, the wolverine was asked: "Where are you going?"

"I too want to come to the feast which that Weesahkwechahk has given," he said.

"You must not go. The animals don't want you. They are afraid of you. You're too anx... anxious to be in ch... charge of everything. You want to spoil

Text Sixty-Eight

mâka misiwê kêkwân," k'-îtêw. [coughs]

êko 'sa |coughs| ... 'sa wîci-wî... môla 'sa mâ'14 milwêl'htam kîhkwahâkêw ôm' ê-'tâkaniwit. "atoskam nîla n'k'-êtohtân," itwêw. âšay man' ôti mâka w'-îtohtêw. kwêskitiyêpalihow 'sa mâk' awa šikâk. ê'kwân' isa mâk' anima kâ-... kâ-ohcipalik kêkwân êkâ ohci..., ê'kwân' isa mâk' êši-mâkomât. mâkomêw kîhkwahâkêw ê-wî-kakwê-kiponât šikâkwa.

mitoni 'sa mâka kî-kîškwêhokow ôma šikâk, - ôma kîhkwahâkêw. môla kiskêl'htam tânt' êhtât, mitoni kî-kîškwêhokow, êko mâka kâ-kîwêt mâk' awa šikâk. "môla kata-takošin," itwêw.

wâlaw 'sa mâk' anta mêkwayêš, 15 ôma k'-îši-makošêwak wâlaw, wâlaw kihcikamîhk ohci. âšay man' ôtih mâka wîh-... nâsipêw 'wah, êkâ ê-kî-wâpit, ê-wî-kîškwêt nêst' awa kîhkwahâkêw. âšay man' ôti nâsipêw ê-tatêl'htahk kihcikamîliw. kê-... kê-... nânakacâškošin16 isa mâk' êkâ ê-wâpit.

"awên'kân kîla?" itêw mistikwa.

"minahik," itwêw.

âšay mîn' ati-p'mohtêw. mîna nakacâškošin: "'wê'hkân¹⁷ kîla?" "waškwayahtik," itwew.

mîn' an' ât'-..., ati-kihtohtêw. mîna nakacâškošin: "'wê'hkân kîla?"

ay'hâw, "waškwayâhtik," itwêw.

kêka kîhkwahâkêw itwêw, "ê'kwâni pêyakwan ôt' ê-ihtâyân mêkwêyâmatin. môla n'kiskêl'htên tânt' êhtakwahk. êkoši mîna n'ka-kocihtân," itwêw.

kêka mîna kî-'ti-kihtohtêw. mîna nakacâškošin. "'wê'hkân18 kîla?" itwêw. "i'lâstik," itwêw.

"âšay, âšay," itwêw. "âšay n'-'ti-pêš'wâpahtên19 nipiy," itê...20 itwêw 'sa mâk' awa kîškwahâkêw. kiyâpac ati-kakihtohtêw.

kêka mîna ê-nakac..., -nakacâškošihk âšay, mîna kî-..., "'wê'hkân kîla?" itwêw.

"mâsakîsk, nîl'," itwêw.

"ê'kwâni pêyakwan ôta ê-'htâyân," itwêw awa kîhkwahâkêw.

êko 'sa, êko 'sa mâka mîna k'-âti-kihtohtêt. êko mâmâš nawac kî-p'mohtêw. âšay mîn' ati-n'... nawac ati-... mîna nakacâškošin kê'wâ'hkâniliw.

" 'wênihkân kîla?"21 itwêw.

ay'hâw, "wîkopîy," itwêw.

everything," he said to him [coughs].

So then [coughs]... then his fellow ... f... but the wolverine didn't like being spoken to this way. "I'm going all the more," he said. Now then, he was about to go. But the skunk suddenly swung his backside around. And so, naturally, that ... that thing came out not from ..., then he bit him. The wolverine bit him as he wanted to block the skunk.

At this point the skunk, - at this point the wolverine was knocked utterly senseless. He didn't know where he was. He was knocked crazy. So then the skunk went back. "He will not be arriving," he said.

It was far away in the country where they had their feast, far, far away from the ocean. But now the wolverine wanted ... to go down the bank, because he couldn't see and he wanted to run amuck. Now then, he went down the bank, making a guess that the sea was there. To ... to ... he kept bumping into trees since he couldn't see.

"Who are you?" he said to a tree.

"A spruce," it said.

Now he started to walk along again. Again he bumped into a tree. "Who are you?"

"A birchwood," it said.

Once more he beg..., began to go away. Again he bumped into a tree. "Who are you?"

Well, "A birchwood," it said.

At last the wolverine said, "I might as well stay here among the knolls. I don't know where it is. So I'll try again," he said.

At last he began to move off again. Again he bumped into a tree. "Who are you?" he said.

"A balsam," it replied.

"Now, now," he said. "Now I'm beginning to draw close to the water," th..., said this wolverine. He began to move about aimlessly some more.

At last as he bump... bumped into a tree again, again he ... "Who are you?" he said.

"I'm a cedar," it answered.

"It amounts to the same thing if I stay here," said the wolverine.

Now then, but now then he started walking away again. So he walked about pretty much at random. Now again he ... pretty well began ... he bumped into something again. "Who are you?" he said.

Well, uh, "Willow bark," it said.

ânt' âši²² sikilêsiw. "âšay pêšoc n'tat'-îhtân kihciwê-nipîhk,"²³ itêl'htam awa kîhkwahâkêw. êko 'sa mîn' âti-kihtohtêt, âšay 'sa šâkoc mîna nakacâšk'šin. " 'wê'hkân kîla?"

"atôspîy," itwêw.

âšay nâht' ati-sikilêsiw ê-'ti-p'mohtêt. kêka, kêka môla kê'wân'kân miskoškam. kêka pêhtam kê'wân'kâniliw, mwêhci ê-lôtihk ê-'tihtâkwanilik. âšay 'nta kiskêl'htam ..., môla mâka kiskêl'htam tântê tatwê... ê-tatwêkamahâšikêt.²⁴ kêka [coughs] kêka mâka kî-'ti-p'mohtêw. kê... kêhcawil,²⁶ kêhcawil nakacišin mîna kê'wâ'hkân. "kê'wâ'hkân²⁶ kîla?" itwêw. "asiniy, nîla," itwêw.

kêka nâhtâ sikilêsiw. kêk' âšay pêhtam. kêk' âšaw...²⁷ kêka iš... kê..., kêka kiskêl'htam ê-'ti-pahkopêt. êkw âšay 'ti-... kî-'ti-pahkopêw pîliš ê-'ti-liskipêt. kê'²⁸ k'-âti-kistâpâwalot. ê'kwânima mâka wêhci-kî-šîwâk, šîwâkamihk²⁹ kihcikamiy.

Excerpt from "âtalôhkâna nêsta tipâcimôwina / Cree Legends and Narratives from the West Coast of James Bay" (1995)

Text Sixty-Eight

Now he was very glad. "Now," thought this wolverine, "I'm beginning to be near the proper water." So now he began to walk away again, and now he bumped right into a tree. "Who are you?"

"The black alder," it said.

Now he became very happy as he walked along. At long last he didn't discover anything with his feet. Finally he heard something sounding just like the wind. Now he knew that there ..., but he didn't know where the rol... the rollers were coming in over there. At last [cough], but at last he began to walk on. Su..., suddenly he bumped into something again. "What are you?" he said.

"I'm a stone," it said.

At last he was very happy. Now at last he heard it. At last he jum... finally then fi... finally he knew he was beginning to wade out. So now he began... he began to wade up until it started to be covered with water. At last he began to wash himself. And that is why the ocean is salt.